



RECEIVED

FEB 05 1996

State of Washington
DEPARTMENT OF ECOLOGY
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 10.00Date 2/9/96

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Purewal Farms Ltd. Home Tel: (604) 594-9468
Mailing Address 12755 58A AVE Work Tel: () -
City Surrey State B.C. Zip +4 V3X-3K4 FAX: () -
- Canada -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gurmukh Singh Purewal Home Tel: (604) 594-9468
Mailing Address 12755 58A AVE Work Tel: () -
City Surrey State B.C. Zip +4 V3X-3K4 FAX: () -
Relationship to applicant Owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the
purpose(s) of Agriculture (Raspberry Farm). Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 100 - during irrig season

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>Ten Mile Creek</u>	
Source flows into (name of body of water): <u>Nooksack River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SW</u>	<u>13</u>	<u>39</u>	<u>2E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 2-5-96 Priority Date: 2-5-96
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 2-9-96 By AB Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 40
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 40
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

474 W Hemmi Road Bellingham, Washington
Zip Code 98225

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

GS Purnell
Applicant (or authorized representative)

JAN 29/96
Date

GS Purnell (same)
Landowner for place of use (if same as applicant, write "same")

JAN 29/96
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

EXHIBIT "A"

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., EXCEPT THE NORTH 10 FEET THEREOF. EXCEPT THE SOUTH 910 FEET OF THE WEST 480 FEET OF THE EAST 920 FEET THEREOF. EXCEPT THE EAST 440 FEET OF THE SOUTH 1,980 FEET THEREOF. EXCEPT ALSO, COUNTY ROAD NO. 254, KNOWN AS WEST HEMMI ROAD. EXCEPT THAT PORTION AS CONVEYED UNDER AUDITOR'S FILE NO. 901025058, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 250 FEET; THENCE NORTH 910 FEET; THENCE WEST 250 FEET MORE OR LESS TO THE WEST LINE OF SAID SECTION 13; THENCE SOUTH TO THE POINT OF BEGINNING. EXCEPT WEST HEMMI ROAD ALONG THE SOUTH LINE THEREOF.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

RECEIVED
JAN 10 1970
C.S. 7
J.S. 12

FILED FOR RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE:

WHEN RECORDED RETURN TO

Name..... JAMES A. WYNSTRA, ATTORNEY AT LAW
Address..... 506 W. GROVER STREET, P.O. BOX 409
City, State, Zip..... LYNDEN, WA 98264

W-109449

Quit Claim Deed

THE GRANTOR GURMUKH PUREWAL, a married man; BALWINDER PUREWAL, a married man;
and JARNAIL S. PUREWAL, a married man
for and in consideration of Transfer to closely held corporation

conveys and quit claims to PUREWAL FARMS, LTD., a Washington corporation

the following described real estate, situated in the County of Whatcom
together with all after acquired title of the grantor(s) therein:

State of Washington,

SEE EXHIBIT A WHICH IS ANNEXED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

WHATCOM COUNTY
BELLINGHAM, WA
08/28/95 4:04 PM
REQUEST OF: /WLT
Shirley Forslof, AUDITOR
BY: LK, DEPUTY
\$8.00 DEED

Vol: 458 Page: 565
File No: 950828173

Dated..... AUGUST 11, 19.95

GURMUKH PUREWAL (Individual)

JARNAIL S. PUREWAL

BALWINDER PUREWAL (Individual)

STATE OF WASHINGTON
COUNTY OF WHATCOM

STATE OF WASHINGTON
COUNTY OF.....

On this day personally appeared before me
Gurmukh Purewal, Balwinder Purewal, and Jarnail S. Purewal
to me known to be the individual described in and
who executed the within and foregoing instrument;
and acknowledged that they signed the same
as their free and voluntary act and deed
for the uses and purposes therein mentioned.

On this day personally appeared before me

to me known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that signed the same
as free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

11 day of August, 19.95

Notary Public in and for the State of Wash-
ington, residing at Lynden

GIVEN under my hand and official seal this

day of....., 19.....

Notary Public in and for the State of Wash-
ington, residing at.....

